

Sompadokancho Sondex

Neai-nit konna koddem?

Bori kornni sogleank avoddta punn tiech borie kornnient vaïtt gutt lipon asta, to ugto kelear mat sogleank dukhta. Kiteak mon'xak sotak fuddo korunk loz dista, bhirant dista vo addkholl zata. Ho gutt bhousa fuddeant ugto zalear choddudh khont zata. Vankddem kortanam amkam dukhonam punn vankddem kelolem ugtem kelear dukhta, hi kosli nit zali? Hi got vaddloleanchi zata tem bhurgim polletat. Vhodd zatoch tim-i toxinch vagtat ani apnnem keloli chuk tankam mandun gheunk aughodd zata. Punntim visortat, oxem kelolean tankam sonvoi zata ani tim oslio chuki korit fuddem vetat.

Hich gozal bhouxik mollar ghoddtta. Ek amdar vo montri aple porin vaurit veta. Kaim pauttim to chuki korta. Hio chuki taka dakhoilear to mandun gheunk toyar asonam, nam mhone takat tanchos poscheatap zainam. Kiteak tankam ti sonvoi zaloli asta. Tankam khobor asta, lok don dis bovall martole ani apunnuch thambtole mhone. Saman'ya mon'xachem mon toxem asonam. Tachio bhavna dukhovtat, tachea ontoskornnak iza pavta ani to aplem tondd lipounk sodta. Khorich chuk chukon zalia zalear pasun to apli chuk vollkhota. Oxea vellar yeta tea vatavornnak fuddo korop hench avhanatmok kam'asta.

Jednam dusrean amchio chuki dakhoilolio nakat, tednam adinch ani chuki korchio nhoi. Kelio zalear tio mandun ghevpachi-i ami kapastad dakhoum-ia. Kednam-i dusrean sango pasun ravche bodlek amich tio vollkhun gheum-ia ani amche bhitor novsornni haddum-ia. Novsornni mhollear bodol haddum-ia ani novean toslio chuki korinam zaunk nichev korun-ia. Tednanch ami amche khatir ani dusrea khatir neai-nit kortole.

– Vincy Quadros & Pri. Myron Jeson Barreto

Svobhimani Haves

**Gõy ibaddonk laglam
hem lhan bhurgo
pasun sangtolo.
Dor eka Gõykarak
he vixim pullko
yeta punn polleunk
konnak vell asa? He
vixim Savio Pinto
apli tiddok ugtaita**

‘Bhailo chor ghorcho bhedi’ hi adleanchi mhunn’ni Gõykarank ekdomuch lagu zata. Karonn itlench, je amkam aiz dhumalle ditat te amchech sorbhountonnim bhovntat. Ani apunn kiteantuch nam mhone Pilata bhoxen bogor-bogor aple hat dhutat. Ghoddye anjeachem rup gheun devcharachim kamam hatalttat. Dekhun oslea devcharankami Norkasura porim lasunk gorjechem. Te xivai niz Gõykarank te kednanch nis piyeunk diunche nant. Gõykarank dhumalle sonslear zatat, tanchem sadlear puro, ho tanchos haves.

Bhailo monis podvier boson amchem Gõy samballttole hem ami kednam dhorunk nam. Amche Gõykaruch amchem Gõy bore toren samballttole oxem dhorolelem. Punntam Gõy bhaile



lok Gõykaranchem nisonnttonn kortat tem polleun dukh bhogta. Kitli umed asli, Gõykar rajkaronnant bhageli zaun amchea mannkulea Gõycho vikas kortole mhone. Porjek bore margdorxon diun Gõy ek rit-dekhiche, nitoll samballttole mhone. Punntoxem kainch ghoddlolem disonam, bodlek Gõykaranchim chintnam sopnanch zaun urlim.

Udorgotichea nanvan Gõychem nisonnttonn zait asa. Gõykar dolleantlean dukam golloita. Tori sorkaruch bhageli zaun Gõykarank pejek lavunk lagla oxem dista. He fuddem anik boreponn asa kai? Amkanch durdoivan

odruxttim paulam ubharchim poddleant ani teach chiklantlean ami cholot asat. Sodheak sogott Gõykar gomttibhor udkant buddlolea porim jiyetat.

Poilie suvater ami amchio chuki vollkhon gheum-ia. Ek mukhel chuk zaun asa, ami porot-porot teach amdarank nivddun haddtat. Gõy amchem dhaktulem khorem, punn choltat tim addgam-naddgam pollelear hich chuk amkam sotaunk favo. Khuincheai somudayacho to zaum, tachie moktedarin Gõychem nisonnttonn zaunk pavlam. Tor he fuddem jem kitem urlam tem samballunk ami koddok upai gheunk zai.

Zaitench korunk zata, zaitich loddai diunk zata. Punntem gorjechem tem hem, zannim amcho ghat ghetla tankam poile mekle korun ghora bosounk gorjechem. Jitlo Gõykar aplem ghordar soddun pordexant vetat, titloch tanchos zago bhaileamni ghetla. Tankam motdarsonghant zoddleat ani amkam paxeant kaddleat. Atam meren hem sot mhone ghoddye nischit dischem nam. Punntaim kall sorle uprant tem soroll thavem zatolem. Te mhoneasor ami amcho vaur fuddem vhoronk ekdom’ gorjechem. Haka chodd uxir zait zalear, uprant mathear hat dovrn roddon faido ascho nam punntasnnak ami poschataptole. Chintpachi gozal.

Goroza asa Dr. Jack de Sequeira ani Mathany Saldanha oslea putanchi zannim Gõyam pasot zaitach teag kelole. Tankanch lagun Gõy zabut aslem. Oslea mon'xanche Gõybor putle bandun dovrunk zai. Sodheachea amdar montriachi hacher lokx ghalpachi goroz asa. Tankam polleun tori amche Gõy bigoddta mhone yad zatoli. Asat konn tori amchea sorkari monddollant hacher aplo vichear kortole? Lojehi gozal khori

– Savio Pinto



Supik Sondex

Dubhav Kuttumbachi ani Mon'xachi Vatt Laita

Dubhav hi ek kidd ji ek kuttumbuch nhoi tor mon'xachem jivit sompurnnayan kabar korta. Dubhavachem duyens laglolo monis tatuntuch morta. Ek bori gozal pasun taka sohon zainam ani kosleai kamant taka dubhav dista. Haka fokot bailuch bolli poddttat oxem nhoi, dadlo legit bolli poddttat. Dubhavak lagun sukhi ghorabo ibaddtta, ek borekam nirfoll zata, zoit harint bodolta, sukh pois soron dukh bhitor sorta ani choddudh mhuñlear bhavnanchos khell zaun xanti ibaddtta. Dubhav postoleak tem vho ddlem disonam punntbhogtoleachio mat boyo-boyo zatat.

“Dubhavak tumchea jivitant suvat dinakat.” Him utram hanv saud ubhartanam zaite pauttim mhuñttam. Amkar astanam cheddo zaum cheddum apna xivai tachea jivitant duso konn nam nhoi? Hi bhavna ballgitat ani chodd vell tench sodunk kaddttat. Kitlim-i mogan bhovom, khuim tori dubhav rig gheun asta. Cheddum aplea bhava koddem uloum vo cheddoplie bhoinni koddem uloum, vollokh naslolean dubhav modem yeta. Ek pautt dubhav bhitor sorlo zalear taka spoxttikoronn divop khubuch aughodd zata. Dubhavachi zap sohoz asonam, taka purave mellonant. Visvas hich taka zap asta.

“Sonvsarantli ek vaïtt bhavna zaun asa dubhav, zo mon'xak nirvivad asolie gozalicher legit gheuncho poddttat.” Hi ek vixvik mhuñn’ni. Ek khuxal zoddpem asta. Tim moujen jiyetat. Ek dis tanger ek pavno yeta. to mhuñntta, “Kal tujea ghorkarak tea hottela koddem pollelolo.” Her gozali korun to veta. Ghorkarn chintunk poddttat, ho hottela koddem kiteak gelolo? To ye pasun tika suseg nam, tokli pidd’ddear korta punntika zap mellonam. Ghorkar ghora yetoch prosn korta. To mhuñntta, “Tea hottela koddem skuttur dovrn



hanv skutturichem ‘insurance’ bhorunk gelolom.” Ti sotmandunk toyar zainam ani thoinchean tanchea jivitant dubhav rig ghetat.

Apnnak khatir ni ta gozal mon'xan ulounk zainam, chodd korun ghov-bailechea jivita vixim. Ghoddye to pavno tanche modem zhogddim lavunkuch ailolo asom-ieta. Zaita zonnank ox sonvoi asta, tie paddie sonvoye pasun mon'xan pois ravonk zai. Aiz kitle ghorabe ibaddleat konn tori dubhav nirmann korta ani konnak tori trasant ghalta. Nokriechea zagearui osle zaite kauz ghoddttat. Vhokol-nhouro kazara disa doxi zalole ami polleleat. Dekhun mon'xan dusreachea ghorak uzo lavpachem thambook dubhav nirmann korpachosobhav soddun diuncho.

– Vincy Quadros



Lollit Lekh

Purtugez Bhas Konknnichem Bhanddar?

Konnak zai suseg pidd’ddear zalolo? Rozanv nastanam pikar keleat ant-pint challvota. Tentesanv naka mhone separat ravta taka koslench tensanv asonam. Falsidad korpi mon'xacho sertez asonam. Khuincheai lugarak traisanv korun pavta. Abuzad mon'xa sovem kuidadan ravchem poddttat. Kasador zonglant vophon kas haddttolo mhone bhorvanso nam. Punntem desparad zalolo irar zaun perigachio azneri korun traisanv korta. Tachem intensanv apleachie vattek yetoleak kabar korchem.

Besanv naslolem bens asa zaleat satisfasanv koslem? Iskad tor’rir vhorta. Sintidan paim ghalun cholchem asa. Chuklo zaleat sert taddimiddi zaun sokla pavtolo. Gorvi monis kednanch satisfied asonam. Janot kalsanv khomis ani gorvat bandlo mhone desant monis zainam zor tor tujem kalliz limp naslear. Bhagarachea kulchanvar nidhtoleak ani veludachea hantrunnar addvo poddloleak ekuch nhid poddttoli. Susegad jiyeunk zai tor devosanv poilem yenam. Tujem obrigasav pelea sovem poilem korchem. Dusreak boro tratament diunk sertidanvachi goroz nam. Udar za. Denngi dilia mhone pulpitar demaiz perganv ghalinaka.

Dilem tem visor. Lapisa vangdda burrax dovor, boroilem puslem. Istimosanv asonk despez korchigoroz nam. Aliment kuddik gotthai dita tech porim ek abras, abalar zal’leachem mon xant korta. Koddu kuzument gillonk kustar zata. Ek kuler xerop sogllem duyens kurar korinam. Dotorachem resid regular



ghetlear rogachem presanv zaunchem komi zata. Kanseri zata tednam disksanv boro gheunk zai. Koptel marun vo servej ghottun torrad zaunchem nhoi. Armasanv martat tednam intensanv porgott zata konn tori feliz asa. Amche purvoz kabai nhestale ani tavernantle bhair soron ghora portotanam maddak Boa Noite mhuñttale.

Azneri korpi vadiv ek kanr amchea somazak. Te kedeai vellar topia bhoxen kor mudar korpi. Elisanova vellar osle Judev amkam mellttat. Fitisponna korpi ani Deva mukhar jurar zaun inosent motdarank fotovpi. Desafinad trompett vazpi ministoranv segundo ani tenor gavpi zaite cao asat. Gõya kustar bhaile empregad zaleat ani amcho lok sirviso nastanam perturbad zaun bekar bhovntat. Lisavni xikonk livr zai. Punntem ezam pas zainastanam edukasanv ministro kodelar bosleat. Fog fogetti ani gornal lasun halinch Ravonnak lasla. Gõy ibaddpiank semprak, kednam lastole?

– Lino Baptista Dourado



Bhurgeank kanni

Kornni Toxi Bhornni

Sangott dorian jevonn sodit svetanam, ek bhagracho nanno tachie nodrek gelo. Tem samkem bhukolelem aslolean, tannem bhagracho nanno gill’llo. Tie vatten pasar zavpi xevtlean tem pollelem. Taka marli. Sangttan khub bobatt bhagrachi axea zali.

Bhagracho nanno melloun gheunk, to sangttachie fattik laglo. Xevtlean, sangttachi vatt addaili, ani bhagracho nanno maglo. Sangott to diunk kobul nam zalem. Sangttak atak korun, xevtlean uddi marli. Teach vellar sangttan dhanv marli. Tem dhanvntanam, kharvian ghalolea zallak xirkolelem. Xevtlean khakhad soddlo. Apnnak salvar korun, sangttan hat zoddun xevttea lagim maglem. “Tunvem mhaka bhagracho nanno dilear, tuka

Xevtto nettan dhanvntanam, dusrea eka kharvian ghalolie goriek farvolo. Dusrie votten, sangttan khub khottpott korun apli suttk keli. Tem farvololo asa tem sangttan pollelem. Apnnak salvar korun xevtlean, sangtta lagim maglem. Sangott bhoncho korun, aplie vattek laglem. Kharvian xevtteam voir kaddun ponellant uddoilo.

– Manuel Fernandes



Kovita

Deva Mogacho Rupkar

Devan mogan sonvsar rochlo Mon'xa hatant odhikar ghalo Rochnecho taka dhoni kelo Mon'xan srixtticho ibadd kelo

Devan rochlim zhaddam peddam Mon'xa posnnak panam follam Dongor, zhoiri, nodi, somdiram Suknnim, nustim, zonavoram

Nisorgant Deva asnnem Bhogunk onnbhovunk melltta Monis aplea apsvartan Poriavoronn ibaddtta

Hirvim jivall zhaddam katorta Sukall pikall xetam puroita Dongor foddun xaram korta Ghoram suvater imaroti bandta

Srixtti samballunk kaido zobabdari Mog ticho korun fikir gheum-ia Man dium-ia, rakhonn korun-ia Deva mogacho rupkar onnbhovum-ia

– Bosco Barreto



Eksurim Ostoni

Ek movall ostori Sangonk ekui utor nam Modur avaz ticho Aikon mon pisouta uloitnam

Mhuñnttat uloilcar patok zata Dekhun ulounk sodinam Kallzantli umed sutton Mon abalar zata tika polletanam

Kalkhantlean paulam martam Paim-iank bandun paizonnam Soglleam modem huxar zata Konnakuch ti sor zauchim nam

Mukhamoll tichem harso Dolle dipkouta rup polletanam Eksurim jinn sartam Konnachocho adhar nastanam

– Mariano Lucas Diniz



Oparinchem Bhanddar

■ Ganva sarko bhes, guru sarko updes.

If wishes were horses, beggars would ride.

■ Ghor mogreak pormoll nam.

No man is a prophet in his own home.

■ Doriak bhorti toxi sukti asa.

The sea has high tide and low tide.

■ Fottkiro gutt samballunk boro.

A liar is good to keep a promise.

■ Varem yeta toxem sup dhorchem.

Air the paddy when there is breeze.

■ Sumbh laslear voll veta?

Bad habits die hard.

■ Mazor gu lipoita

A cat hides its shit.

– Dr. Edward de Lima



chitr-kotha

Faili

**Faili ofisant dukument,dovrunk
Mhotvachio ani gorjechio-astat
Faili zonn ekleacho hixeb dovorpi
Bore vaïtt kopddei tio nhestat
Khasgi ani bhouxik vibhagnni
Monis melearui samballittat
Sonvsar mellovpache haves
Devache dukument mat nastat**

Bhurgeam Kannni

Adhar Konnakui Diuncho

Vaddea velo dhanddgo Dinesh rostea velean cholot vetanam, eka vho ddlea bongleant vaurpi Malian taka ulo kelo ani adharachi bhik margi.

“Hanv tumcho dusman nhoi re? Mhozo adhar kiteak zai?” Dineshan mhuñnlem. Tednam Malian ghorant ailolea jivanneachi gozal taka sangli. Jivanneachem nanv aikontohiyele, tori tache borabor gelo.

“Help, help.” Mhone eka bhurgeacho avaz yeunk laglo. Dinesh tie diken gelo. Ek kuddachea zonelachea harxeantlean tannem bhitor pollelem. Ek bhurgem mezar choddon aslem. Meza sokol ek jivanneam bhurgeak pollet aslem.

Dineshan bhurgeak zap keli ani kainch bhienaka mhone khunna keli. Tannem dar ugoddpacho yotn kelo. Darak chavi keloli asli. Malian chavi haddun dili. Dineshan dar ugoddlem. Jivannean Dinesha votten aplem tondd kelem. Laginch bhurgeachi khatt asli. Tannem tache veli gadi kaddli ani oxie toren xevttli ki, jivanneam tache pondak poddlem.

Magir tannem begi-begin bhurgeak meza velean denvoilem ani aplo mobail kaddun konnak tori fon korun apoilo.

Titlen mhuñlear bhurgeachim avoi-bapui ailim ani Dineshak aplea ghorant polleun tacher bejar zalim. Taka kitem-kitem ulounk laglim. Mali tankam sangpacho yotn kortalo punntachem aikont gheunk tankam pasiens naslem. Dinesh mat xant ravon fon kelolo taka pot’to sangot ravlo.

Thoddea vellar jivanneam dhorpi ailo ani tannem jivanneak dhorlem. Bhurgean Dineshak ghott veng marun tache upkar athoile.

“Hie toren bhurgeak chavi korun vochonakat.” Dineshan itlench mhuñnlem. Tednam avoi-bapaik aplich loz zali.

Dekh: Dusman legit akantak pavta.

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